



High Volume Color Printing, Binding & Graphic Design Plant

PUBLIC AUCTION

Bindery Equipment, Offset Presses, Letter Presses, Material Handling Equipment & Office Furnishings

185 Nutmeg Rd. • South Windsor, CT 06074

Auction Date: Thursday, October 16th at 10:00 AM

Inspection: Morning of the sale starting at 8:00 AM

Bindery

Mohr/Polar 115 Emc, 45 comp. Hyd. Cutter w/ monitor video screen • *Mohr/ Polar* 107EL, 42" Programmable cutter w/ snorkle viewer • *Clamco* 770-20CMP semi-auto. L Sealer w/15"x20" seal area, magnetic hold down • *Macey* 8 pocket collator, stitcher, trimmer • 2/ass't Stahl 26"x40" & 23"x35" folder w/32 page section • *M. G. Ind.* Kleen stick auto. 2 face tape applicator w/6 heads • 3/*Bostich & Interlake* wire stitcher w/case lots of steel wire • *IRAM* 3 hole drill • *Roll Core* expansion threaded bar

Offset Press

Miller TP41S 6 color w/RB 70 roll to sheet, 28"x40", 2 perfectors • *Miller* TP41S 5 color w/ RB 70 roll to sheet, 28"x40", 2 perfectors • *Miller* TP38A 5 color w/RB 70 roll to sheet, 253/4"x381/2", 2 perfectors • *Harris* 38" 2 color, LWQ, 261/2"x 391/2" • *Hamada* Star CD 600, 2 color, 12"x18"

Letterpress

2/*Heidelberg* Windmill 10"x15" • 2/ass't *Miller* die cutters 20"x26", 27"x41" • *Miehle* V-50, 14"x20", Antique hand letter press, etc, etc.

Camera Dept.

Nuarc Prepress 20"x24" camera, horiz. Mount w/vacuum pump & *Olix* light integrator • *Teaneck & Douthitt* graphix fast draw vacuum exposure units • 30"x40" & 40"x50" w/*Olix* light integrators • *Samson* Line up tables, 2/ Graphlite standard color view stations, 2/ass't light tables 48"x60" • Full case lots of 30"x40", 40"x50" *Fuji & Ricoh* film plates. 8/Blue print cabinets • *Windows NT* Ripping Station w/*Xitron* Navigator Ripping and Trapping software

Material Handling

Clark TW255, 1750 lb. cap. elec. Fork truck, w/solid tires, 159" mast, *Lectro* 20-24, 2000 lb. cap. elec fork truck w. pne. Tires, 139" mast • *Big Joe* RTR40, 4000 lb cap. Elec. Pallet jack 1750 lb. cap. • *Barrett* walk behind lift truck, *Roll Clamp*, forks, ass't platform trucks, hand trucks, pallet racking, work benches, shelving, etc. etc

Lg Qty printed & plain shipping cartons, *Hostman-Steinberg*, *Superior*, *Kohl*, *Madden*, *Schmidt & DDD* 5 lb. unopened cans of Ink inventory

Office Furnishings

Nitsuko Phone system mdl. DX-2NA-24 w/14 handsets, Exec. & Sec. Desks, chairs, credenzas, conference table, 25/ 5d vert. File cabinets, ass't. 2 & 3d file cabinets, *Savin* copier, paper shredder, 2/ass't Power Mac G3 computers, Rip & Trapping attachment, etc.

1995 *Chevy* Cargo Van, mdl CG-31306, 3600 lb cap., 114,013 mi., air, auto tran. • 3/ Ass't Storage trailers 28' - 40'

MOHR/POLAR 115 EMC HYDRAULIC CUTTER



CLAMCO L-BAR SEALER WITH SHRINK WRAP TUNNEL



MILLER TP41-S 5 COLOR PRESS



STAHL 32 PAGE FOLDER/STACKER

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**1996 HEAVY-DUTY
CARGO
DELIVERY VAN**

PUBLIC AUCTION



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Printing, Binding &
Graphic Design Plant**

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Handling Equipment & Office Furnishings**



**MILLER TP41-S
6 COLOR PRESS**

AUCTION INFORMATION

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Starting at 10:00 AM
- Inspection: Morning of the sale starting
at 8:00 AM

DIRECTIONS

From the South:
Take I-91 NORTH towards Hartford. Take
the I-291 exit towards Manchester, exit
35A. Take the US-5 exit towards So.
Windsor exit #4. Turn left on John Fitch
BLVD North. Turn Right on S SATELLITE
RD. Turn Left on NUTMEG RD.

From the North:
Take I-91 SOUTH towards Hartford. Take
the I-291 exit towards Manchester, exit
35A. Take the US-5 exit towards So.
Windsor exit #4. Turn left on John Fitch
BLVD North. Turn Right on S SATELLITE
RD. Turn Left on NUTMEG RD.

TERMS OF SALE

All equipment sold "AS IS/WHERE IS." 25% deposit
is required at the time of sale by cash, certified or
bank check or bank wire transfer. Personal or
company checks accepted only if accompanied with
a bank letter guaranteeing payment. (Example of a
bank letter of guarantee: This bank unconditionally
guarantees payment to Capital Recovery Group from
(name of customer) drawn on account #_____ up
to the amount of \$_____ for purchase at the sale
on Thursday, October 16th, 2003.)

No purchases removed until complete settlement is
made. Other terms to be announced at time of sale.
10% Buyer's Premium applies.

IMPORTANCE NOTICE

The information described in this brochure is
correct to the best of our knowledge, but we cannot
guarantee same. It is for this reason that buyers
should avail themselves of the opportunity for
inspection prior to the sale.

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